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# **DETAILED MODEL PLAN (LIHEAP)**

Program Name: Low Income Home Energy Assistance

Grantee Name: MISSISSIPPI CHOCTAW

Report Name: DETAILED MODEL PLAN (LIHEAP) Revision # 1

Report Period: 10/01/2018 to 09/30/2019 Report Status: Submitted (Revision #1)

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#### **Mandatory Grant Application SF-424**

August 1987, revised 05/92,02/95,03/96,12/98,11/01 U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020 ADMINISTRATION FOR CHILDREN AND FAMILIES LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) **MODEL PLAN** SF - 424 - MANDATORY \* 1.a. Type of Submission: \* 1.b. Frequency: \* 1.c. Consolidated \* 1.d. Version: Plan Annual Initial Application/Plan/Funding Resubmission
Revision
Update Request? Explanation: 2. Date Received: State Use Only: 3. Applicant Identifier: 4a. Federal Entity Identifier: 5. Date Received By State: 4b. Federal Award Identifier: 6. State Application Identifier:

# **Section 1 - Program Components**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075

Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) MODEL PLAN SF - 424 - MANDATORY

Department of Health and Human Services Administration for Children and Families Office of Community Services Washington, DC 20201

August 1987, revised 05/92, 02/95, 03/96, 12/98, 11/01

OMB Approval No. 0970-0075 Expiration Date: 09/30/2020

THE PAPERWORK REDUCTION ACT OF 1995 (Pub. L. 104-13)Use of this model plan is optional. However, the information requested is required in order to receive a Low Income Home Energy Assistance Program (LIHEAP) grant in years in which the grantee is not permitted to file an abbreviated plan. Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining the data needed, and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

| Section 1 Program Components  |  |                  |  |  |  |  |  |
|---|--|------------------|--|--|--|--|--|
| Program Components, 2605(a), 2605(b)(1) - Assurance 1, 2605(c)(1)(C)  | Program Components, 2605(a), 2605(b)(1) - Assurance 1, 2605(c)(1)(C) |                  |  |  |  |  |  |
| 1.1 Check which components you will operate under the LIHEAP program.  (Note: You must provide information for each component designated here as requested elsewhere in this plan.) |  |                  |  |  |  |  |  |
|   | Start Date   | End Date         |  |  |  |  |  |
| Heating assistance  | 10/01/2018   | 09/01/2019       |  |  |  |  |  |
| Cooling assistance  | 10/01/2018   | 09/01/2019       |  |  |  |  |  |
| Crisis assistance   | 10/01/2018   | 09/01/2019       |  |  |  |  |  |
| Weatherization assistance   |  |                  |  |  |  |  |  |
| Provide further explanation for the dates of operation, if necessary  |  |                  |  |  |  |  |  |
|   |  |                  |  |  |  |  |  |
| Estimated Funding Allocation, 2604(C), 2605(k)(1), 2605(b)(9), 2605(b)(16) - Assurances 9 and 16  |  |                  |  |  |  |  |  |
| 1.2 Estimate what amount of available LIHEAP funds will be used for each component that you will operate: The must add up to 100%.  | total of all percentages   | Percentage ( % ) |  |  |  |  |  |
| Heating assistance  |  | 45.00%           |  |  |  |  |  |
| Cooling assistance  |  | 20.00%           |  |  |  |  |  |
| Crisis assistance   | 25.00%   |                  |  |  |  |  |  |
| Weatherization assistance   |  |                  |  |  |  |  |  |
| Carryover to the following federal fiscal year  |  |                  |  |  |  |  |  |
| Administrative and planning costs   |  |                  |  |  |  |  |  |
| Services to reduce home energy needs including needs assessment (Assurance 16)  | 0.00%  |                  |  |  |  |  |  |
| Used to develop and implement leveraging activities   |  | 0.00%            |  |  |  |  |  |
| TOTAL   |  | 100.00%          |  |  |  |  |  |

| Alter          | Alternate Use of Crisis Assistance Funds, 2605(c)(1)(C)  |  |       |                    |                  |                    |          |                    |              |                   |
|----------------|--|--|-------|--------------------|------------------|--------------------|----------|--------------------|--------------|-------------------|
| 1.3 T          | 1.3 The funds reserved for winter crisis assistance that have not been expended by March 15 will be reprogrammed to: |  |       |                    |                  |                    |          |                    |              |                   |
|                | Heat   | ing assistance   | ~     | Co                 | oling assistance |                    |          |                    |              |                   |
|                | Wea  | therization assistance   |       | Otl                | ner (specify:)   |                    |          |                    |              |                   |
| Cate           | gorical Fligibilit   | y, 2605(b)(2)(A) - Assurance 2, 20   | 605(4 | e)(1)(A) 2605(b)(9 | RA) -            | Assurance 8        | <u> </u> |                    |              |                   |
| 1.4 D          | o you consider h   | nouseholds categorically eligible i  |       |                    |                  |                    | follo    | wing categories of | ben          | efits in the left |
| _              | nn below? © Ye   | es No s'' to question 1.4, you must comp   | aloto | the table below a  | nd or            | sewar quactions 1  | 5 on     | 116                |              |                   |
| II you         | i answered Tes   | to question 1.4, you must com  | лете  | Heating            | liu ai           | Cooling            | .3 an    | Crisis             |              | Weatherization    |
| TANI           | 7  |  | •     | Yes O No           | 0                | Yes O No           | 0        | Yes O No           | О            | Yes O No          |
| SSI            |  |  |       | Yes O No           | <u> </u>         | Yes ONo            | ;        | Yes O No           | !            | Yes O No          |
| SNAP           | •  |  |       | Yes O No           | _                | Yes ONo            |          | Yes O No           | <del> </del> | Yes O No          |
| Mean           | s-tested Veterans  | Programs   |       | Yes O No           | _                | Yes O No           | 1-       | Yes O No           | !            | Yes C No          |
|                |  | Program Name   |       | Heating            |                  | Cooling            | 1        | Crisis             |              | Weatherization    |
| Other          | (Specify) 1  | Assistance Services  |       | • Yes O No         |                  | ⊙ Yes ○ No         |          | C Yes C No         |              | CYes CNo          |
| 1.5 D          | o vou automatic  | ally enroll households without a   | dire  | rt annual annlicat | ion?             | O yes 💿 No         |          |                    |              | "                 |
|                | s, explain:  | any em on nousenous wenous u   |       | ирричи             |                  | 100 - 110          |          |                    |              |                   |
| when<br>all ap | determining eli  | re there is no difference in the tre<br>gibility and benefit amounts?<br>ired to provide all documents prior |       | S                  |                  | •                  |          |                    | _            | -                 |
| SNA            | P Nominal Paymo  | ents   |       |                    |                  |                    |          |                    |              |                   |
|                |  | LIHEAP funds toward a nominal  | l pav | ment for SNAP h    | ousel            | olds? O Yes        | No       |                    |              |                   |
|                |  | s" to question 1.7a, you must pro  |       |                    |                  |                    |          |                    |              |                   |
|                |  | inal Assistance: \$0.00  |       |                    |                  | <u> </u>           |          |                    |              |                   |
| 1.7c l         | Frequency of As  | sistance   |       |                    |                  |                    |          |                    |              |                   |
|                | Once Per Year  |  |       |                    |                  |                    |          |                    |              |                   |
|                | Once every five  | e years  |       |                    |                  |                    |          |                    |              |                   |
|                | Other - Describ  | pe:  |       |                    |                  |                    |          |                    |              |                   |
| 1.7d           | How do you con   | firm that the household receiving  | gan   | ominal payment h   | as an            | energy cost or n   | eed?     |                    |              |                   |
|                |  |  |       |                    |                  |                    |          |                    |              |                   |
| Deter          | mination of Eligi  | bility - Countable Income  |       |                    |                  |                    |          |                    |              |                   |
| 1.8. I         | n determining a  | household's income eligibility for   | r LI  | HEAP, do you use   | gros             | s income or net i  | ncom     | e ?                |              |                   |
| >              | Gross Income   |  |       |                    |                  |                    |          |                    |              |                   |
|                | Net Income   |  |       |                    |                  |                    |          |                    |              |                   |
| 1.9. S         | elect all the app  | licable forms of countable incom   | e use | ed to determine a  | house            | ehold's income eli | igibil   | ity for LIHEAP     |              |                   |
| >              | Wages  |  |       |                    |                  |                    |          |                    |              |                   |
| <b>&gt;</b>    | Self - Employm   | nent Income  |       |                    |                  |                    |          |                    |              |                   |
| <b>&gt;</b>    | Contract Income  |  |       |                    |                  |                    |          |                    |              |                   |
| <b>&gt;</b>    | Payments from  | n mortgage or Sales Contracts  |       |                    |                  |                    |          |                    |              |                   |
| <u>\</u>       | ✓ Unemployment insurance   |  |       |                    |                  |                    |          |                    |              |                   |

|          | <u> </u>               |                                  |         |  |  |  |  |
|----------|------------------------|----------------------------------|---------|--|--|--|--|
|          | Strike Pay             |                                  |         |  |  |  |  |
| >        | Socia                  | Security Administration (SS      | A ) be  | nefits   |  |  |  |
|          | <                      | Including MediCare<br>deduction  |         | Excluding MediCare deduction                                   |  |  |  |
| >        | Supp                   | lemental Security Income (SS     | I)      |  |  |  |  |
| >        | Retir                  | ement / pension benefits         |         |  |  |  |  |
| <b>\</b> | Gene                   | ral Assistance benefits          |         |  |  |  |  |
|          | Temp                   | orary Assistance for Needy F     | amilie  | s (TANF) benefits  |  |  |  |
|          | Supp                   | lemental Nutrition Assistance    | Progi   | ram (SNAP) benefits  |  |  |  |
|          | Wom                    | en, Infants, and Children Sup    | pleme   | ental Nutrition Program (WIC) benefits                         |  |  |  |
| >        | Loan                   | s that need to be repaid         |         |  |  |  |  |
| <b>\</b> | Cash                   | gifts                            |         |  |  |  |  |
| >        | Savin                  | gs account balance               |         |  |  |  |  |
| >        | One-                   | ime lump-sum payments, suc       | h as re | ebates/credits, winnings from lotteries, refund deposits, etc. |  |  |  |
| >        | Jury duty compensation |                                  |         |  |  |  |  |
| >        | Rental income          |                                  |         |  |  |  |  |
| <        | Incor                  | ne from employment through       | Work    | force Investment Act (WIA)                                     |  |  |  |
| >        | Incor                  | ne from work study programs      | 1       |  |  |  |  |
| >        | Alim                   | ony                              |         |  |  |  |  |
| >        | Child                  | support                          |         |  |  |  |  |
| >        | Inter                  | est, dividends, or royalties     |         |  |  |  |  |
| <        | Comi                   | missions                         |         |  |  |  |  |
| <        | Legal                  | settlements                      |         |  |  |  |  |
| >        | Insur                  | ance payments made directly      | to the  | insured  |  |  |  |
| >        | Insur                  | ance payments made specifica     | ally fo | r the repayment of a bill, debt, or estimate                   |  |  |  |
| >        | Veter                  | ans Administration (VA) ben      | efits   |  |  |  |  |
|          | Earn                   | ed income of a child under the   | age o   | f 18   |  |  |  |
| >        | Balar                  | ace of retirement, pension, or a | annuit  | y accounts where funds cannot be withdrawn without a penalty.  |  |  |  |
| >        | Incor                  | ne tax refunds                   |         |  |  |  |  |
|          |                        |                                  |         |  |  |  |  |

| > | Stipends from senior companion programs, such as VISTA  |
|---|---|
| Y | Funds received by household for the care of a foster child  |
| > | Ameri-Corp Program payments for living allowances, earnings, and in-kind aid  |
| Y | Reimbursements (for mileage, gas, lodging, meals, etc.)   |
|   | Other   |
|   | ny of the above questions require further explanation or clarification that could not be made in the ds provided, attach a document with said explanation here. |

#### **Section 2 - HEATING ASSISTANCE**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

|  | Section 2 - Heating Assistance                    |              |   |  |  |  |  |
|--|---|--------------|---|--|--|--|--|
| Eligibility, 2605(l  | b)(2) - Assurance 2                               |              |   |  |  |  |  |
| 2.1 Designate the  | e income eligibility threshold used for the l     | heating co   | omponent:   |  |  |  |  |
| Add  | Household size                                    |              | Eligibility Guideline                               | Eligibility Threshold                  |  |  |  |
| 1  | All Household Sizes                               |              | HHS Poverty Guidelines                              | 150.00%                                |  |  |  |
| 2.2 Do you have a<br>HEATING ASSIT   | additional eligibility requirements for<br>TANCE? | CYes         | <b>⊙</b> No   |  |  |  |  |
| 2.3 Check the ap   | ppropriate boxes below and describe the po        |              |   |  |  |  |  |
| Do you require a   | in Assets test ?                                  | C Yes        | <b>⊙</b> No   |  |  |  |  |
| Do you have add  | litional/differing eligibility policies for:      |              |   |  |  |  |  |
| Renters?   |   | CYes         | ⊙ No  |  |  |  |  |
| Renters Li   | iving in subsidized housing ?                     | C Yes        | ⊙ No  |  |  |  |  |
| Renters wi   | ith utilities included in the rent ?              | C Yes        | ⊙ No  |  |  |  |  |
| Do you give prior  | ority in eligibility to:                          |              |   |  |  |  |  |
| Elderly?   |   | <b>⊙</b> Yes | O No  |  |  |  |  |
| Disabled?  |   | <b>⊙</b> Yes | C <sub>No</sub>                                     |  |  |  |  |
| Young chile  | idren?  | ⊙ Yes C No   |   |  |  |  |  |
| Household  | ls with high energy burdens ?                     | C Yes        | C <sub>No</sub>                                     |  |  |  |  |
| Other?   |   | C Yes        | C <sub>No</sub>                                     |  |  |  |  |
|  |   | dren, due t  | to that they be on fixed income and when their ut   | tility is higher than usual it creates |  |  |  |
| Determination of   | Benefits 2605(b)(5) - Assurance 5, 2605(c)(       | 1)(B)        |   |  |  |  |  |
| 2.4 Describe how   | you prioritize the provision of heating as        | sistance to  | ovulnerable populations,e.g., benefit amounts,      | , early application periods, etc.      |  |  |  |
| home visit is made   | e to check on the vulnerable adults, then take    | e an applica | caiton for process after all the documents are turn | ied in.                                |  |  |  |
| 2.5 Check the var  | ariables you use to determine your benefit l      | levels. (Ch  | neck all that apply):                               |  |  |  |  |
| <b>✓</b> Income  |   |              |   |  |  |  |  |
| Family (hou  | usehold) size                                     |              |   |  |  |  |  |
| Home energ   | rgy cost or need:                                 |              |   |  |  |  |  |
|  | l type  |              |   |  |  |  |  |
|  | mate/region                                       |              |   |  |  |  |  |
|  | ividual bill                                      |              |   |  |  |  |  |
|  | elling type                                       |              |   |  |  |  |  |
|  | ergy burden (% of income spent on home e          | energy)      |   |  |  |  |  |
| En 1 E STATE DE STATE |   |              |   |  |  |  |  |

| Energy need   |                      |                             |          |  |  |  |
|---|----------------------|-----------------------------|----------|--|--|--|
| Other - Describe:   |                      |                             |          |  |  |  |
|   |                      |                             |          |  |  |  |
| Benefit Levels, 2605(b)(5) - Assurance 5, 2605(c)(1)(B)   |                      |                             |          |  |  |  |
| 2.6 Describe estimated benefit levels for FY 2018:  |                      |                             |          |  |  |  |
| Minimum Benefit   | \$150                | Maximum Benefit             | \$300    |  |  |  |
| 2.7 Do you provide in-kind (e.g., blankets, space heat  | ers) and/or other fo | rms of benefits? • Yes O No | <u> </u> |  |  |  |
| If yes, describe.   |                      |                             |          |  |  |  |
| when funds are available then the assistance is given to eligible elderly, disabled and young children in the home.   |                      |                             |          |  |  |  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here. |                      |                             |          |  |  |  |

#### **Section 3 - COOLING ASSISTANCE**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

|                     | Section 3 - Cooling Assistance   |              |  |                                 |  |  |  |
|---------------------|--|--------------|--|---------------------------------|--|--|--|
| Eligibility, 2605(c | c)(1)(A), 2605 (b)(2) - Assurance 2  |              |  |                                 |  |  |  |
| 3.1 Designate Th    | e income eligibility threshold used for the  | Cooling c    | omponent:  |                                 |  |  |  |
| Add                 | Household size   |              | Eligibility Guideline                              | Eligibility Threshold           |  |  |  |
| 1                   | All Household Sizes  |              | HHS Poverty Guidelines                             | 150.00%                         |  |  |  |
| 3.2 Do you have a   | additional eligibility requirements for<br>TANCE?  | CYes         | € No   |                                 |  |  |  |
| 3.3 Check the ap    | propriate boxes below and describe the po  |              |  |                                 |  |  |  |
| Do you require a    | an Assets test ?   | C Yes        | <b>⊙</b> No  |                                 |  |  |  |
| Do you have add     | litional/differing eligibility policies for:   |              |  |                                 |  |  |  |
| Renters?            |  | C Yes        | ⊙ No   |                                 |  |  |  |
| Renters Li          | ving in subsidized housing ?   | C Yes        | € No   |                                 |  |  |  |
| Renters wi          | ith utilities included in the rent ?   | C Yes        | ⊙ No   |                                 |  |  |  |
| Do you give prior   | rity in eligibility to:  |              |  |                                 |  |  |  |
| Elderly?            |  | <b>⊙</b> Yes | O No   |                                 |  |  |  |
| Disabled?           |  | <b>⊙</b> Yes | C No   |                                 |  |  |  |
| Young chil          | dren?  | ⊙ Yes ○ No   |  |                                 |  |  |  |
| Households          | s with high energy burdens ?   | C Yes        | O No   |                                 |  |  |  |
| Other?              |  | CYes         | C No   |                                 |  |  |  |
| Explanations of p   | policies for each "yes" checked above:   |              |  |                                 |  |  |  |
| all applicants that | below the 150% proverty guideline will rec   | eive assist  | tance, when all documentation is turned in for all | household members.              |  |  |  |
| 3.4 Describe how    | you prioritize the provision of cooling as   | sistance to  | ovulnerable populations, e.g., benefit amounts,    | early application periods, etc. |  |  |  |
|                     | le to the resident, to get all information of ho<br>ardship if their utility was hight than usual. | usehold me   | embers, because of the fixed income the elderly    | and disable receives it would   |  |  |  |
| Determination of    | Benefits 2605(b)(5) - Assurance 5, 2605(c)(  | 1)(B)        |  |                                 |  |  |  |
| 3.5 Check the var   | riables you use to determine your benefit  | levels. (Ch  | neck all that apply):                              |                                 |  |  |  |
| <b>✓</b> Income     |  |              |  |                                 |  |  |  |
| Family (hou         | usehold) size  |              |  |                                 |  |  |  |
| Home energ          | gy cost or need:   |              |  |                                 |  |  |  |
|                     | l type   |              |  |                                 |  |  |  |
|                     | nate/region  |              |  |                                 |  |  |  |
|                     | ividual bill   |              |  |                                 |  |  |  |
|                     |  |              |  |                                 |  |  |  |
| Dwelling type       |  |              |  |                                 |  |  |  |

| Energy burden (% of income spent on home energy)  |                      |                            |          |  |  |  |  |
|---|----------------------|----------------------------|----------|--|--|--|--|
| Energy need   | Energy need          |                            |          |  |  |  |  |
| Other - Describe:   |                      |                            |          |  |  |  |  |
|   |                      |                            |          |  |  |  |  |
| Benefit Levels, 2605(b)(5) - Assurance 5, 2605(c)(1)(B)   |                      |                            |          |  |  |  |  |
| 3.6 Describe estimated benefit levels for FY 2018:  |                      |                            |          |  |  |  |  |
| Minimum Benefit   | \$150                | Maximum Benefit            | \$300    |  |  |  |  |
| 3.7 Do you provide in-kind (e.g., fans, air conditioner   | s) and/or other form | ns of benefits? • Yes O No | <u> </u> |  |  |  |  |
| If yes, describe.  yes when funds available, air conditioner is provided, for some of the elderly the box fan is what is being requested.                               |                      |                            |          |  |  |  |  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here. |                      |                            |          |  |  |  |  |

#### **Section 4 - CRISIS ASSISTANCE**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

|                                    | Section 4: CRISIS ASSISTANCE   |   |                                     |  |
|------------------------------------|--|---|-------------------------------------|--|
| Eligibility - 2604(                | (c), 2605(c)(1)(A)   |   |                                     |  |
| 4.1 Designate the                  | income eligibility threshold used for the crisis compo   | nent  |                                     |  |
| Add                                | Household size   | Eligibility Guideline                         | Eligibility Threshold               |  |
| 1                                  | All Household Sizes  | HHS Poverty Guidelines                        | 150.00%                             |  |
| 4.2 Provide your                   | LIHEAP program's definition for determining a crisi  | is.   |                                     |  |
| Mississippi Band crisis situations | of Choctaw Indians offers a year-around crisis assistance  | component of LIHEAP to provide assistance     | to low-income households in         |  |
| 4.3 What constitu                  | utes a <u>life-threatening crisis?</u>   |   |                                     |  |
| disaster (fire,gas,l               | to relieve within 18 hours of an approved application. The following are considered life threatening.  disaster (fire,gas,leak,etc), person(s) on life support or have medical devices that require electricity, natural disaster (fire,hurricane, tornado,flood etc. and extreme inclement weather conditions as determined by the Tribe. |   |                                     |  |
| Crisis Requirem                    | ent, 2604(c)   |   |                                     |  |
| 4.4 Within how r                   | nany hours do you provide an intervention that will re   | esolve the energy crisis for eligible househo | lds? with in 18Hours                |  |
| 4.5 Within how r<br>within 18Hours | nany hours do you provide an intervention that will re   | esolve the energy crisis for eligible househo | lds in life-threatening situations? |  |
| Crisis Eligibility,                | 2605(c)(1)(A)  |   |                                     |  |
| 4.6 Do you have ASSISTANCE?        | additional eligibility requirements for CRISIS   | C Yes O No                                    |                                     |  |
| 4.7 Check the ap                   | propriate boxes below and describe the policies for ea   | ch  |                                     |  |
| Do you require a                   | n Assets test ?  | C Yes O No                                    |                                     |  |
| Do you give prio                   | rity in eligibility to :   | 1   |                                     |  |
| Elderly?                           |  | € Yes C No                                    |                                     |  |
| Disabled?                          |  | € Yes C No                                    |                                     |  |
| Young Chi                          | ldren?   | € Yes C No                                    |                                     |  |
| Household                          | s with high energy burdens?  | O Yes O No                                    |                                     |  |
| Other?                             |  | C Yes ⊙ No                                    |                                     |  |
| In Order to rece                   | ive crisis assistance:   |   |                                     |  |
| Must the h empty tank?             | ousehold have received a shut-off notice or have a nea   | r Yes C No                                    |                                     |  |
| Must the h                         | ousehold have been shut off or have an empty tank?   | C Yes ⊙ No                                    |                                     |  |
| Must the h                         | ousehold have exhausted their regular heating benefit  | ? O Yes O No                                  |                                     |  |
| Must rente<br>received an evict    | ers with heating costs included in their rent have ion notice ?  | € Yes C No                                    |                                     |  |
| Must heati                         | ng/cooling be medically necessary?   | € Yes C No                                    |                                     |  |

| Must the equipment?   | household have non-working heatir   | ng or cooling   | ;              | • Yes O No  |  |  |  |  |
|---|---|-----------------|----------------|---|--|--|--|--|
| Other?  |   |                 |                | C Yes C No  |  |  |  |  |
| Do you have ad  | ditional / differing eligibility policie  | es for:         |                |   |  |  |  |  |
| Renters?  | 0 0 11  |                 |                | C Yes ⊙ No  |  |  |  |  |
| Renters li  | ving in subsidized housing?   |                 |                | ○ Yes   |  |  |  |  |
| Renters w   | rith utilities included in the rent?  |                 |                | C Yes ⊙ No  |  |  |  |  |
| Explanations of   | policies for each "yes" checked ab  | ove:            |                |   |  |  |  |  |
|   | LIHEAP is important to all that receive it, but more so if someone in home is elderly, disabled or a young child under 5 years old. theses persons are especially at risk for life threatening illness of death if their home is too cold in the winter or too hot in the summer. |                 |                |   |  |  |  |  |
| Determination of  | f Benefits  |                 |                |   |  |  |  |  |
| 4.8 How do you  | handle crisis situations?   |                 |                |   |  |  |  |  |
| Separa  | ate component   |                 |                |   |  |  |  |  |
| Fast T  | rack  |                 |                |   |  |  |  |  |
| Other   | - Describe:   |                 |                |   |  |  |  |  |
| making  | g home visits, and receiving necessary  | y documents,    | for the clien  | i, and to follow up until crisis is relieved                          |  |  |  |  |
| 4.9 If you have   | a separate component, how do you  | determine c     | risis assistan | ce benefits?  |  |  |  |  |
| Amou  | nt to resolve the crisis.   |                 |                |   |  |  |  |  |
| Other   | - Describe:   |                 |                |   |  |  |  |  |
| Crisis Requirem   | ents, 2604(c)   |                 |                |   |  |  |  |  |
|   |   | ssistance at s  | ites that are  | geographically accessible to all households in the area to be served? |  |  |  |  |
| O Yes O N   | No Explain.   |                 |                |   |  |  |  |  |
|   |   |                 |                |   |  |  |  |  |
|   | ovide individuals who are physically  |                 |                |   |  |  |  |  |
|   | cations for crisis benefits without le  | aving their     | homes?         |   |  |  |  |  |
|   | No If No, explain.  |                 |                |   |  |  |  |  |
|   | sites at which applications for crisis  | s assistance    | are accepted   | ?   |  |  |  |  |
|   | No If No, explain.  |                 |                |   |  |  |  |  |
| If you answered disabled?   | l "No" to both options in question 4  | 4.11, please e  | explain alter  | native means of intake to those who are homebound or physically       |  |  |  |  |
| Benefit Levels,   | 2605(c)(1)(B)   |                 |                |   |  |  |  |  |
| 4.12 Indicate th  | e maximum benefit for each type of  | f crisis assist | ance offered   |   |  |  |  |  |
| Winter Crisi  | s \$0.00 maximum benefit  |                 |                |   |  |  |  |  |
| Summer Crisis \$0.00 maximum benefit  |   |                 |                |   |  |  |  |  |
| Year-round Crisis \$300.00 maximum benefit  |   |                 |                |   |  |  |  |  |
| 4.13 Do you provide in-kind (e.g. blankets, space heaters, fans) and/or other forms of benefits?            |   |                 |                |   |  |  |  |  |
| ♥ Yes   |   |                 |                |   |  |  |  |  |
| when funds availble, priority given to the elderly, disabled and being on fixed and underl income guideline |   |                 |                |   |  |  |  |  |
| 4.14 Do you provide for equipment repair or replacement using crisis funds?                                 |   |                 |                |   |  |  |  |  |
| C Yes O No  |   |                 |                |   |  |  |  |  |
| If you answered "Yes" to question 4.14, you must complete question 4.15.                                    |   |                 |                |   |  |  |  |  |
| 4.15 Check app  | ropriate boxes below to indicate typ  | pe(s) of assis  | tance provid   | ed.   |  |  |  |  |
|   |   | Winter          | Summer         | Year-round Crisis   |  |  |  |  |
|   |   | Crisis          | Crisis         |   |  |  |  |  |

| Heating system repair   |              |               |            |  |  |  |
|---|--------------|---------------|------------|--|--|--|
| Heating system replacement  |              |               |            |  |  |  |
| Cooling system repair   |              |               |            |  |  |  |
| Cooling system replacement  |              |               |            |  |  |  |
| Wood stove purchase   |              |               |            |  |  |  |
| Pellet stove purchase   |              |               |            |  |  |  |
| Solar panel(s)  |              |               |            |  |  |  |
| Utility poles / gas line hook-ups   |              |               |            |  |  |  |
| Other (Specify):  |              |               |            |  |  |  |
| 4.16 Do any of the utility vendors you work with er   | nforce a mor | atorium on    | shut offs? |  |  |  |
| C Yes No  |              |               |            |  |  |  |
| If you responded "Yes" to question 4.16, you must   | respond to   | question 4.17 | 7.         |  |  |  |
| 4.17 Describe the terms of the moratorium and any special dispensation received by LIHEAP clients during or after the moratorium period.                                |              |               |            |  |  |  |
|   |              |               |            |  |  |  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here. |              |               |            |  |  |  |

#### **Section 5 - WEATHERIZATION ASSISTANCE**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

| Section 5: WEATHERIZATION ASSISTANCE  |                                  |  |                                     |  |  |
|---|----------------------------------|--|-------------------------------------|--|--|
| Eligibility, 2605(c)(1)(A), 2605(b)(2) - A  | Assurance 2                      |  |                                     |  |  |
| 5.1 Designate the income eligibility thr  | eshold used for the Weatheriza   | ation component                                |                                     |  |  |
|   | ousehold Size                    | Eligibility Guideline                          | Eligibility Threshold               |  |  |
| 1   |                                  |  | 0.00%                               |  |  |
| 5.2 Do you enter into an interagency a<br>No  | greement to have another gove    | rnment agency administer a WEATHERIZA          | ATION component? O Yes O            |  |  |
| 5.3 If yes, name the agency.  |                                  |  |                                     |  |  |
| 5.4 Is there a separate monitoring pro  | tocol for weatherization? C Ye   | es O No  |                                     |  |  |
| WEATHERIZATION - Types of Rule  | s                                |  |                                     |  |  |
| 5.5 Under what rules do you administe   | er LIHEAP weatherization? (C     | heck only one.)                                |                                     |  |  |
| Entirely under LIHEAP (not DO   | DE) rules                        |  |                                     |  |  |
| Entirely under DOE WAP (not 1   | LIHEAP) rules                    |  |                                     |  |  |
| Mostly under LIHEAP rules wit   | h the following DOE WAP rule     | e(s) where LIHEAP and WAP rules differ (C      | Check all that apply):              |  |  |
| Income Threshold  |                                  |  |                                     |  |  |
| Weatherization of entire n  | nulti-family housing structure i | s permitted if at least 66% of units (50% in 2 | 2- & 4-unit buildings) are eligible |  |  |
| units or will become eligible within 180 days   |                                  |  |                                     |  |  |
| Weatherize shelters temporarily housing primarily low income persons (excluding nursing homes, prisons, and similar institutional care facilities). |                                  |  |                                     |  |  |
| Other - Describe:   |                                  |  |                                     |  |  |
| N/A   |                                  |  |                                     |  |  |
| Mostly under DOE WAP rules, with the following LIHEAP rule(s) where LIHEAP and WAP rules differ (Check all that apply.)                             |                                  |  |                                     |  |  |
| Income Threshold  |                                  |  | TI J                                |  |  |
|   | t to DOE WAP maximum state       | ewide average cost per dwelling unit.          |                                     |  |  |
| Weatherization measures   | are not subject to DOE Savings   | s to Investment Ration (SIR ) standards.       |                                     |  |  |
| Other - Describe:   |                                  |  |                                     |  |  |
| N/A   |                                  |  |                                     |  |  |
|   |                                  |  |                                     |  |  |
| Eligibility, 2605(b)(5) - Assurance 5   |                                  |  |                                     |  |  |
| 5.6 Do you require an assets test?  | C Yes C No                       |  |                                     |  |  |
| 5.7 Do you have additional/differing el   | igibility policies for :         |  |                                     |  |  |
| Renters   | C Yes O No                       |  |                                     |  |  |
| Renters living in subsidized housing?   | C Yes C No                       |  |                                     |  |  |
| 5.8 Do you give priority in eligibility to  | :                                |  |                                     |  |  |

| Elderly?   | C Yes C No                       |                             |  |  |  |  |
|--|----------------------------------|-----------------------------|--|--|--|--|
| Disabled?  | C Yes C No                       |                             |  |  |  |  |
| Young Children?  | C Yes C No                       |                             |  |  |  |  |
| House holds with high energy burdens?  | C Yes C No                       |                             |  |  |  |  |
| Other?   | C Yes C No                       |                             |  |  |  |  |
| If you selected "Yes" for any of the options in questions 5.6, 5.7, or 5.8, you must provide further explanation of these policies in the text field below.            |                                  |                             |  |  |  |  |
| Benefit Levels   |                                  |                             |  |  |  |  |
| 5.9 Do you have a maximum LIHEAP we  | atherization benefit/expenditure | per household? O Yes O No   |  |  |  |  |
| 5.10 If yes, what is the maximum? \$0  |                                  |                             |  |  |  |  |
| Types of Assistance, 2605(c)(1), (B) & (D)   |                                  |                             |  |  |  |  |
| 5.11 What LIHEAP weatherization measures do you provide ? (Check all categories that apply.)   |                                  |                             |  |  |  |  |
| Weatherization needs assessments/audits  |                                  | Energy related roof repair  |  |  |  |  |
| Caulking and insulation  |                                  | Major appliance Repairs     |  |  |  |  |
| Storm windows  |                                  | Major appliance replacement |  |  |  |  |
| Furnace/heating system modificati  | ions/ repairs                    | Windows/sliding glass doors |  |  |  |  |
| Furnace replacement  |                                  | Doors                       |  |  |  |  |
| Cooling system modifications/ repa   | airs                             | Water Heater                |  |  |  |  |
| Water conservation measures  |                                  | Cooling system replacement  |  |  |  |  |
| Compact florescent light bulbs   |                                  | Other - Describe:           |  |  |  |  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided attach a document with said explanation here. |                                  |                             |  |  |  |  |

# Section 6 - Outreach, 2605(b)(3) - Assurance 3, 2605(c)(3)(A)

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

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| Section 6: Outreach, 2605(b)(3) - Assurance 3, 2605(c)(3)(A)  |
|---|
| 6.1 Select all outreach activities that you conduct that are designed to assure that eligible households are made aware of all LIHEAP assistance available:             |
| Place posters/flyers in local and county social service offices, offices of aging, Social Security offices, VA, etc.  |
| Publish articles in local newspapers or broadcast media announcements.  |
| Include inserts in energy vendor billings to inform individuals of the availability of all types of LIHEAP assistance.  |
| Mass mailing(s) to prior-year LIHEAP recipients.  |
| Inform low income applicants of the availability of all types of LIHEAP assistance at application intake for other low-income programs.                                 |
| Execute interagency agreements with other low-income program offices to perform outreach to target groups.  |
| Other (specify):  |
| collaborate with other programs for "meet & greet" for the communities.   |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here. |

#### Section 7 - Coordination, 2605(b)(4) - Assurance 4

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

fields provided, attach a document with said explanation here.

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|         | Section 7: Coordination, 2605(b)(4) - Assurance 4  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
|         | 7.1 Describe how you will ensure that the LIHEAP program is coordinated with other programs available to low-income households (TANF, SSI, WAP, etc.). |  |  |  |  |  |
|         | Joint application for multiple programs  |  |  |  |  |  |
| >       | Intake referrals to/from other programs  |  |  |  |  |  |
|         | One - stop intake centers  |  |  |  |  |  |
|         | Other - Describe:  |  |  |  |  |  |
| we have | an intaker worker receiving all intake and send off to other proper programs   |  |  |  |  |  |
| If any  | of the above questions require further explanation or clarification that could not be made in the  |  |  |  |  |  |

# Section 8 - Agency Designation,, 2605(b)(6) - Assurance 6

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

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| Section 8: Agency Designation, 2605(b)(6) - Assurance 6 (Required for state grantees and the Commonwealth of Puerto Rico)  |  |                     |             |        |                |  |
|--|--|---------------------|-------------|--------|----------------|--|
| 8.1 How  | would you categorize the primary respons         | ibility of your Sta | ate agency? |        |                |  |
|  | Administration Agency                            |                     |             |        |                |  |
|  | Commerce Agency                                  |                     |             |        |                |  |
|  | Community Services Agency                        |                     |             |        |                |  |
|  | Energy / Environment Agency                      |                     |             |        |                |  |
|  | Housing Agency                                   |                     |             |        |                |  |
|  | Welfare Agency                                   |                     |             |        |                |  |
|  | Other - Describe:                                |                     |             |        |                |  |
| If you selected "Welfare Agency" in question 8.1, you must complete questions 8.2, 8.3, and 8.4, as applicable.  8.2 How do you provide alternate outreach and intake for HEATING ASSISTANCE?  8.3 How do you provide alternate outreach and intake for COOLING ASSISTANCE?  8.4 How do you provide alternate outreach and intake for CRISIS ASSISTANCE? |  |                     |             |        |                |  |
| 8.5 LIH  | EAP Component Administration.                    | Heating             | Cooling     | Crisis | Weatherization |  |
| 8.5a Wh  | o determines client eligibility?                 |                     | ĺ           |        |                |  |
|  | o processes benefit payments to gas and vendors? |                     |             |        |                |  |
| 8.5c who   | processes benefit payments to bulk fuel<br>?     |                     |             |        |                |  |
| 8.5d Wh<br>measure   | o performs installation of weatherization s?     |                     |             |        |                |  |
| If any of your LIHEAP components are not centrally-administered by a state agency, you must complete questions 8.6, 8.7, 8.8, and, if applicable, 8.9.   |  |                     |             |        |                |  |
| 8.6 What is your process for selecting local administering agencies?   |  |                     |             |        |                |  |

| 8.7 How   | 8.7 How many local administering agencies do you use?   |  |  |  |  |  |
|-----------|---|--|--|--|--|--|
| 8.8 Have  | e you changed any local administering agencies in the last year?  |  |  |  |  |  |
| 8.9 If so | , why?  |  |  |  |  |  |
|           | Agency was in noncompliance with grantee requirements for LIHEAP -  |  |  |  |  |  |
|           | Agency is under criminal investigation  |  |  |  |  |  |
|           | Added agency  |  |  |  |  |  |
|           | Agency closed   |  |  |  |  |  |
|           | Other - describe  |  |  |  |  |  |
|           |   |  |  |  |  |  |
|           | of the above questions require further explanation or clarification that could not be made in the provided, attach a document with said explanation here. |  |  |  |  |  |

#### Section 9 - Energy Suppliers, 2605(b)(7) - Assurance 7

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) MODEL PLAN SF - 424 - MANDATORY

# Section 9: Energy Suppliers, 2605(b)(7) - Assurance 7 9.1 Do you make payments directly to home energy suppliers? CYes O No Heating C Yes O No Cooling O Yes O No Crisis Are there exceptions? O Yes No If yes, Describe. all payments is sent to vendors, the applicant does not receive any check 9.2 How do you notify the client of the amount of assistance paid? clients are notified while they're in office of the approval, the correct amount is sent by the vendor and the receipt is received after payment is posted. 9.3 How do you assure that the home energy supplier will charge the eligible household, in the normal billing process, the difference between the actual cost of the home energy and the amount of the payment? caseworkers will notify the clients by calling or home visit, if the client was not informed at the time of applying 9.4 How do you assure that no household receiving assistance under this title will be treated adversely because of their receipt of LIHEAP assistance? The Assistance Service has an excellant working relationship with all energy providers in the service area, the energy providers notify the program of changes being made that would affect our client. 9.5. Do you make payments contingent on unregulated vendors taking appropriate measures to alleviate the energy burdens of eligible households? C Yes O No If so, describe the measures unregulated vendors may take. If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.

# Section 10 - Program, Fiscal Monitoring, and Audit, 2605(b)(10) - Assurance 10

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

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| Section 10: Program, Fiscal Monitoring, and Audit, 2605(b)(10)   |   |                            |  |  |  |  |
|--|---|----------------------------|--|--|--|--|
| 10.1. How do you ensure good fiscal accounting and tracking of LIHEA all funds are handled by the Tribal Finance office using standard Government      |   | e subject to annual audit. |  |  |  |  |
| A. N. D  |   |                            |  |  |  |  |
| Audit Process  10.2. Is your LIHEAP program audited annually under the Single Audi  Yes No   | t Act and OMB Circular A - 133?   |                            |  |  |  |  |
| 10.3. Describe any audit findings rising to the level of material weakness assessments, inspector general reviews, or other government agency rev      |   |                            |  |  |  |  |
| No Findings 🗹  |   |                            |  |  |  |  |
| Finding Type Brief Summary   | Resolved?   | Action Taken               |  |  |  |  |
| 1  |   |                            |  |  |  |  |
| 10.4. Audits of Local Administering Agencies   |   |                            |  |  |  |  |
| What types of annual audit requirements do you have in place for local Select all that apply.  | administering agencies/district offices   | ?                          |  |  |  |  |
| Local agencies/district offices are required to have an annual a   | audit in compliance with Single Audit   | Act and OMB Circular A-133 |  |  |  |  |
| Local agencies/district offices are required to have an annual a   | Local agencies/district offices are required to have an annual audit (other than A-133) |                            |  |  |  |  |
| Local agencies/district offices' A-133 or other independent audits are reviewed by Grantee as part of compliance process.                              |   |                            |  |  |  |  |
| Grantee conducts fiscal and program monitoring of local agencies/district offices  |   |                            |  |  |  |  |
| Compliance Monitoring  |   |                            |  |  |  |  |
| 10.5. Describe the Grantee's strategies for monitoring compliance with the Grantee's and Federal LIHEAP policies and procedures: Select all that apply |   |                            |  |  |  |  |
| Grantee employees:   |   |                            |  |  |  |  |
| ✓ Internal program review  |   |                            |  |  |  |  |
| Departmental oversight   |   |                            |  |  |  |  |
| Secondary review of invoices and payments  |   |                            |  |  |  |  |
| Other program review mechanisms are in place. Describe:  |   |                            |  |  |  |  |
|  |   |                            |  |  |  |  |
| Local Administering Agencies / District Offices:   |   |                            |  |  |  |  |
| On - site evaluation   | On - site evaluation  |                            |  |  |  |  |
| Annual program review  |   |                            |  |  |  |  |
| Monitoring through central database  |   |                            |  |  |  |  |

| Desk reviews  |
|---|
| Client File Testing / Sampling  |
| Other program review mechanisms are in place. Describe:   |
|   |
| 10.6 Explain, or attach a copy of your local agency monitoring schedule and protocol.   |
| All LIHEAP funds handled through and accounted for by the Tribal Finance Office of Mississippi Band of Choctdaw Indinas. The office is under the oversight of a Chief Financial Officer and includes a comptroller both of which are CPA's. The office uses standard governmental accounting practices and is subject to an annual audit by a qualfied accounting firm that verifies all receivables and expenditures. In addition we have an internal audit department within the tribe that is available to help us review and correct any questinable expenditure should any be noted. |
| 10.7. Describe how you select local agencies for monitoring reviews.  |
| Site Visits:  |
| Program monitoring is conducted by the Department of Family and Community Services. The department has on staff's compliance coordinator who is available to conduct annual reviews of program activity relative to eligility determination and benefit application. These reviews are based on both LIHEAP requirements and Tribal Policy relative to services delivery ad program implementation. These reviews amount to a program aduit of service delivery.  |
| Desk Reviews:   |
| 10.8. How often is each local agency monitored ?  |
| The LIHEAP is aduit as part of the Tribal Governmental Accounting System. This aduit conducted annually by a qualfied auditing and accounting firm with   |
| 10.9. What is the combined error rate for eligibility determinations? OPTIONAL  |
| 10.10. What is the combined error rate for benefit determinations? OPTIONAL   |
| 10.11. How many local agencies are currently on corrective action plans for eligibility and/or benefit determination issues?  |
| 10.12. How many local agencies are currently on corrective action plans for financial accounting or administrative issues?  |
| If any of the above questions require further explanation or clarification that could not be made in the  |

fields provided, attach a document with said explanation here.

# Section 11 - Timely and Meaningful Public Participation, , 2605(b)(12) - Assurance 12, 2605(c)(2)

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP)

| MODEL PLAN SF - 424 - MANDATORY   |
|---|
| Section 11: Timely and Meaningful Public Participation, 2605(b)(12), 2605(C)(2)   |
| 11.1 How did you obtain input from the public in the development of your LIHEAP plan?<br>Select all that apply.   |
| Tribal Council meeting(s)   |
| Public Hearing(s)   |
| Draft Plan posted to website and available for comment  |
| Hard copy of plan is available for public view and comment  |
| Comments from applicants are recorded   |
| Request for comments on draft Plan is advertised  |
| Stakeholder consultation meeting(s)   |
| Comments are solicited during outreach activities   |
| Other - Describe:   |
| the program attends the community to reach out to the people for 2017-2018  |
| 11.2 What changes did you make to your LIHEAP plan as a result of this participation? the plan will remain consistent in 2018 with plan submitted in 2017               |
| Public Hearings, 2605(a)(2) - For States and the Commonwealth of Puerto Rico Only   |
| 11.3 List the date and location(s) that you held public hearing(s) on the proposed use and distribution of your LIHEAP funds?   |
| Date Event Description  |
|   |
| 11.4. How many parties commented on your plan at the hearing(s)?  |
| 11.5 Summarize the comments you received at the hearing(s).   |
| 11.6 What changes did you make to your LIHEAP plan as a result of the comments received at the public hearing(s)?   |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here. |

#### Section 12 - Fair Hearings, 2605(b)(13) - Assurance 13

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01

OMB Clearance No.: 0970-0075

Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) MODEL PLAN SF - 424 - MANDATORY

#### Section 12: Fair Hearings, 2605(b)(13) - Assurance 13

- 12.1 How many fair hearings did the grantee have in the prior Federal fiscal year? none
- 12.2 How many of those fair hearings resulted in the initial decision being reversed? none
- 12.3 Describe any policy and/or procedural changes made in the last Federal fiscal year as a result of fair hearings?

N/A

12.4 Describe your fair hearing procedures for households whose applications are denied.

Fair Hearing are provided through Assistance Services Program Manager applicants who are denied or even not denied is acted upon in a timely manner by notifying the Prlgram Manager. Each applicant is informed of their rights during the time of application. If there is such complaint the Program Manager hears the complaint regarding denial or process of application, to attempt to rectify the situation with the policy guideline at this level. if a resolution cannot be reach the next level of an appeal is to both Director and Deputy Director will hear the complaint and will rule within 24 hours on the benchmark for the program evaluations any denials that cannot be resolved at this level will be referred to Tribal Chief for final determination. The Tribal Chief has the authority to refer the case to the Tribal Council Committee for the Department of Family Community Service at his/her discretion. It should be noted that 90% all complaints are resolved at the program manager's level.

#### 12.5 When and how are applicants informed of these rights?

clients are notified at the time of application and it is written on the application too.

12.6 Describe your fair hearing procedures for households whose applications are not acted on in a timely manner.

all applicants can appeal LIHEAP ruling to the Department of Family Community services and to the Tribal Chief if necessary.

12.7 When and how are applicants informed of these rights?

When the clients are applying for assistance

If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.

# Section 13 - Reduction of home energy needs,2605(b)(16) - Assurance 16

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) **MODEL PLAN**

| SF - 424 - MANDATORY  |
|---|
| Section 13: Reduction of home energy needs, 2605(b)(16) - Assurance 16  |
| 13.1 Describe how you use LIHEAP funds to provide services that encourage and enable households to reduce their home energy needs and thereby the need for energy assistance? |
| The program distributed informational materiaels to the elderly, disabled and foster parents.   |
| we distributed ENERGY SAVING PLAYING CARDS, one foster parent comment that it will help her to teach foster children about energy saving.                                     |
| 13.2 How do you ensure that you don't use more than 5% of your LIHEAP funds for these activities?   |
| The finance is aware of out budget and expenditures.  |
|   |
| 13.3 Describe the impact of such activities on the number of households served in the previous Federal fiscal year.   |
| more client's children were made aware of energy saving   |
| 13.4 Describe the level ofdirect benefitsprovided to those households in the previous Federal fiscal year.  |
| N/A   |
| 13.5 How many households applied for these services? 218  |
| 13.6 How many households received these services? 100%  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.       |

#### Section 14 - Leveraging Incentive Program ,2607A

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075

Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) MODEL PLAN SF - 424 - MANDATORY

| S            | ection | 14·I  | Leveraging   | Incentive | Program    | 26070  | (A) | ١ |
|--------------|--------|-------|--------------|-----------|------------|--------|-----|---|
| $\mathbf{c}$ | ccuon  | 1 7.1 | JC V Claging | Incontro  | I IUZI am. | , 2007 | A.  | , |

14.1 Do you plan to submit an application for the leveraging incentive program?  $\bigcirc$  Yes  $\bigcirc$  No

14.2 Describe instructions to any third parties and/or local agencies for submitting LIHEAP leveraging resource information and retaining records.

14.3 For each type of resource and/or benefit to be leveraged in the upcoming year that will meet the requirements of 45 C.F.R.  $\hat{A}$  § 96.87(d)(2)(iii), describe the following:

| Resource | What is the type of resource or benefit ? | What is the source(s) of the resource ? | How will the resource be integrated and coordinated with LIHEAP? |
|----------|---|---|--|
| 1        |   |   |  |

If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.

# **Section 15 - Training**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

| Section 15: Training   |
|--|
| 15.1 Describe the training you provide for each of the following groups: |
| a. Grantee Staff:  |
| Formal training on grantee policies and procedures                       |
| How often?   |
| Annually   |
| Biannually   |
| As needed  |
| Other - Describe:  |
| Employees are provided with policy manual                                |
| Other-Describe:  |
| b. Local Agencies:   |
| Formal training conference   |
| How often?   |
| Annually   |
| Biannually   |
| As needed  |
| Other - Describe:  |
| On-site training   |
| How often?   |
| Annually   |
| Biannually   |
| As needed  |
| Other - Describe:  |
| Employees are provided with policy manual                                |
| Other - Describe   |
| c. Vendors   |
| Formal training conference   |
| How often?   |
| Annually   |
| Biannually   |
| As needed  |
| Other - Describe:  |

| Policie               | es communicated through vendor agreements  |
|-----------------------|--|
| Policie               | es are outlined in a vendor manual   |
|                       | - Describe: vendors to be added to our list of qualified vendor their listing licensing status will be verified with State Agency before they are paid for |
| 15.2 Does your Yes No | training program address fraud reporting and prevention?   |
| If any of th          | ne above questions require further explanation or clarification that could not be made in the  |

If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.

#### Section 16 - Performance Goals and Measures, 2605(b)

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075

Expiration Date: 09/30/2020

# LOW INCOME HOME ENERGY ASSISTANCE PROGRAM(LIHEAP) MODEL PLAN SF - 424 - MANDATORY

Section 16: Performance Goals and Measures, 2605(b) - Required for States Only

16.1 Describe your progress toward meeting the data collection and reporting requirements of the four required LIHEAP performance measures. Include timeframes and plans for meeting these requirements and what you believe will be accomplished in the coming federal fiscal year.

If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.

# Section 17 - Program Integrity, 2605(b)(10)

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES

August 1987, revised 05/92,02/95,03/96,12/98,11/01 OMB Clearance No.: 0970-0075 Expiration Date: 09/30/2020

| Section 17: Program Integrity, 2605(b)(10)   |   |                                   |                                 |  |  |  |  |
|--|---|-----------------------------------|---------------------------------|--|--|--|--|
| 17.1 Fraud Reporting Mechanisms  |   |                                   |                                 |  |  |  |  |
| a. Describe all mechanisms available to the public for reporting cases of suspected waste, fraud, and abuse. Select all that apply.  |   |                                   |                                 |  |  |  |  |
| Online Fraud Reporting   |   |                                   |                                 |  |  |  |  |
| Dedicated Fraud Repor  | Dedicated Fraud Reporting Hotline                                 |                                   |                                 |  |  |  |  |
| Report directly to local   | Report directly to local agency/district office or Grantee office |                                   |                                 |  |  |  |  |
| Report to State Inspector General or Attorney General  |   |                                   |                                 |  |  |  |  |
| Forms and procedures in place for local agencies/district offices and vendors to report fraud, waste, and abuse  |   |                                   |                                 |  |  |  |  |
| Other - Describe:  |   |                                   |                                 |  |  |  |  |
| all present fraud reporting reporting avenues will remain available in 2018, Fraud reports can be submitted directly in the Tribal Attornery General. The LIHEAP visits all tribal communities to share information on the program and received information on suspect fraud abuse. The LIHEAP can also receive email complaint reports of fraud and abuse can be be submitted to the Law Enforcement Division, to Tribl attorney General Office and internal auditor's office |   |                                   |                                 |  |  |  |  |
| b. Describe strategies in place for a  | dvertising the above-referenced resou                             | rces. Select all that apply       |                                 |  |  |  |  |
| Printed outreach mater   | ials  |                                   |                                 |  |  |  |  |
| Addressed on LIHEAP  | application   |                                   |                                 |  |  |  |  |
| Website  |   |                                   |                                 |  |  |  |  |
| Other - Describe:  |   |                                   |                                 |  |  |  |  |
| 17.2. Identification Documentation Requirements  |   |                                   |                                 |  |  |  |  |
| a. Indicate which of the following forms of identification are required or requested to be collected from LIHEAP applicants or their household members.  |   |                                   |                                 |  |  |  |  |
| Collected from Whom?   |   |                                   |                                 |  |  |  |  |
| Type of Identification Collected   | . "   |                                   | All Household Mombous           |  |  |  |  |
|  | Applicant Only  Required  | All Adults in Household  Required | All Household Members  Required |  |  |  |  |
| Social Security Card is photocopied and retained   | ✓ Mequines  | ✓ requires                        | ✓ requires                      |  |  |  |  |
|  | Requested   | Requested                         | Requested                       |  |  |  |  |
| Social Security Number (Without actual Card)   | Required  | Required                          | Required                        |  |  |  |  |
|  | Requested   | Requested                         | Requested                       |  |  |  |  |
| Government-issued identification card  | Required  | Required                          | Required                        |  |  |  |  |

|                                | river's license, state ID,   |         |                        |                   |        |                            |                            |       |                          |                          |
|--------------------------------|--|---------|------------------------|-------------------|--------|----------------------------|----------------------------|-------|--------------------------|--------------------------|
| Tribal ID, passport, etc.)     |  |         | Requested              |                   |        | Requested                  |                            |       | Requested                |                          |
|                                |  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                | Other  |         | Applicant Only         | Applicant Onl     | ly     | All Adults in<br>Household | All Adults in<br>Household |       | All Household<br>Members | All Household<br>Members |
| _                              |  |         | Required               | Requested         | 4      | Required                   | Requested                  | 4     | Required                 | Requested                |
| 1                              |  |         |                        |                   |        |                            |                            |       |                          |                          |
| b. Des                         | cribe any exceptions to the  | above   | policies.              |                   |        |                            |                            |       |                          |                          |
| 4-01                           |  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                | dentification Verification   | to ver  | ify the authenticity   | of identification | n de   | ocuments provid            | ad by clients or l         | hous  | ahald mamhars            | Salact all that          |
| apply                          | ibe what inclinous are used  |         | ny the authenticity    | or identification | ni u   | ocuments provid            | ed by chems of i           | ious  | enoiu members.           | Seicet an that           |
| ~                              | Verify SSNs with Social Se   | ecurit  | y Administration       |                   |        |                            |                            |       |                          |                          |
|                                | Match SSNs with death re   | cords   | from Social Secur      | ity Administrat   | tion   | or state agency            |                            |       |                          |                          |
| V                              | Match SSNs with state elig   | gibilit | y/case managemen       | t system (e.g., S | SNA    | P, TANF)                   |                            |       |                          |                          |
|                                | Match with state Departm   | ent o   | f Labor system         |                   |        |                            |                            |       |                          |                          |
|                                | Match with state and/or fo   | ederal  | corrections system     | 1                 |        |                            |                            |       |                          |                          |
| <b>~</b>                       | Match with state child sup   | port :  | system                 |                   |        |                            |                            |       |                          |                          |
|                                | Verification using private   | softw   | are (e.g., The Wor     | k Number)         |        |                            |                            |       |                          |                          |
| V                              | In-person certification by   | staff ( | for tribal grantees    | only)             |        |                            |                            |       |                          |                          |
| <b>V</b>                       | Match SSN/Tribal ID nun  | nber v  | vith tribal database   | e or enrollment   | rec    | ords (for tribal g         | rantees only)              |       |                          |                          |
|                                | Other - Describe:  |         |                        |                   |        |                            |                            |       |                          |                          |
| all app                        | licants required   |         |                        |                   |        |                            |                            |       |                          |                          |
|                                |  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                | Citizenship/Legal Residency  |         |                        |                   | 1      |                            | 1 1.6 1                    | 4     | THEAD!                   |                          |
|                                | are your procedures for en<br>t apply.   | surin   | g that nousehold m     | embers are U.S    | o. cit | izens or anens w           | no are quanned             | to re | eceive LIHEAP n          | enents? Select           |
|                                | Clients sign an attestation  | n of ci | itizenship or legal 1  | residency         |        |                            |                            |       |                          |                          |
|                                | Client's submission of So  | cial S  | ecurity cards is acc   | cepted as proof   | of le  | egal residency             |                            |       |                          |                          |
|                                | Noncitizens must provide   | e docu  | mentation of immi      | igration status   |        |                            |                            |       |                          |                          |
| <b>&gt;</b>                    | Citizens must provide a  | сору о  | of their birth certifi | cate, naturaliza  | atior  | n papers, or pass          | port                       |       |                          |                          |
|                                | Noncitizens are verified t   | hrou    | gh the SAVE syster     | n                 |        |                            |                            |       |                          |                          |
| V                              | Tribal members are veri  | fied th | ırough Tribal enro     | llment records    | /Tri   | bal ID card                |                            |       |                          |                          |
|                                | Other - Describe:  |         |                        |                   |        |                            |                            |       |                          |                          |
| proces                         | licants are required to provids<br>s include verification with of<br>blood which cn be checked a | fice o  | f of Tribal enrollmen  | nt and review of  |        |                            |                            |       |                          |                          |
| 17.5.                          | Income Verification  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                | methods does your agency   | utilize | to verify househol     | ld income? Sele   | ct a   | ll that apply.             |                            |       |                          |                          |
| <b>V</b>                       | Require documentation of   | incor   | ne for all adult hou   | sehold membe      | rs     |                            |                            |       |                          |                          |
|                                | ✓ Pay stubs  |         |                        |                   |        |                            |                            |       |                          |                          |
| Social Security award letters  |  |         |                        |                   |        |                            |                            |       |                          |                          |
| ✓ Bank statements              |  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                | <b>✓</b> Tax statements  |         |                        |                   |        |                            |                            |       |                          |                          |
| Zero-income statements         |  |         |                        |                   |        |                            |                            |       |                          |                          |
| Unemployment Insurance letters |  |         |                        |                   |        |                            |                            |       |                          |                          |
| Other - Describe:              |  |         |                        |                   |        |                            |                            |       |                          |                          |
|                                |  |         |                        |                   |        |                            |                            |       |                          |                          |

| Computer data matches:   |
|--|
| ✓ Income information matched against state computer system (e.g., SNAP, TANF)  |
| Proof of unemployment benefits verified with state Department of Labor   |
| Social Security income verified with SSA   |
| Utilize state directory of new hires   |
| Other - Describe:  |
| Uther - Describe:  |
| 17.6. Protection of Privacy and Confidentiality  |
| Describe the financial and operating controls in place to protect client information against improper use or disclosure. Select all that apply.  |
| Policy in place prohibiting release of information without written consent   |
| Grantee LIHEAP database includes privacy/confidentiality safeguards  |
| Employee training on confidentiality for:  |
| Grantee employees  |
| Local agencies/district offices  |
| Employees must sign confidentiality agreement  |
| Grantee employees  |
| Local agencies/district offices  |
| Physical files are stored in a secure location   |
| Other - Describe:  |
| all confidential information is kept in a lock filing cabinets   |
| 17.7. Verifying the Authenticity   |
| What policies are in place for verifying vendor authenticity? Select all that apply.   |
|  |
| All vendors must register with the State/Tribe.  |
| All vendors must register with the State/Tribe.  All vendors must supply a valid SSN or TIN/W-9 form   |
| This remarks must register with the states friber  |
| All vendors must supply a valid SSN or TIN/W-9 form  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  |
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| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  ✓ Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  ✓ Applicants required to submit proof of physical residency  ✓ Applicants must submit current utility bill  ✓ Data exchange with utilities that verifies:  ✓ Account ownership  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  ✓ Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  ✓ Applicants required to submit proof of physical residency  ✓ Applicants must submit current utility bill  ✓ Data exchange with utilities that verifies:  ✓ Account ownership  Consumption   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:  Account ownership  Consumption  Balances   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:  Account ownership  Consumption  Payment history  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:  Account ownership  Consumption  Balances  Payment history  Account is properly credited with benefit   |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:  Account ownership  Consumption  Balances  Payment history  Account is properly credited with benefit  Other - Describe:  |
| All vendors must supply a valid SSN or TIN/W-9 form  Vendors are verified through energy bills provided by the household  Grantee and/or local agencies/district offices perform physical monitoring of vendors  Other - Describe and note any exceptions to policies above:  17.8. Benefits Policy - Gas and Electric Utilities  What policies are in place to protect against fraud when making benefit payments to gas and electric utilities on behalf of clients? Select all that apply.  Applicants required to submit proof of physical residency  Applicants must submit current utility bill  Data exchange with utilities that verifies:  Account ownership  Consumption  Balances  Payment history  Account is properly credited with benefit  Other - Describe:  Centralized computer system/database tracks payments to all utilities |

| Payments to utilities and invoices from utilities are reviewed for accuracy   |  |  |  |  |  |
|---|--|--|--|--|--|
| Computer databases are periodically reviewed to verify accuracy and timeliness of payments made to utilities  |  |  |  |  |  |
| Direct payment to households are made in limited cases only   |  |  |  |  |  |
| Procedures are in place to require prompt refunds from utilities in cases of account closure  |  |  |  |  |  |
| Vendor agreements specify requirements selected above, and provide enforcement mechanism  |  |  |  |  |  |
| Other - Describe:   |  |  |  |  |  |
| 17.0 Des Car D. Per D. W. F. al Verslage  |  |  |  |  |  |
| 17.9. Benefits Policy - Bulk Fuel Vendors  What procedures are in place for averting fraud and improper payments when dealing with bulk fuel suppliers of heating oil, propane, wood,   |  |  |  |  |  |
| and other bulk fuel vendors? Select all that apply.   |  |  |  |  |  |
| Vendors are checked against an approved vendors list  |  |  |  |  |  |
| Centralized computer system/database is used to track payments to all vendors   |  |  |  |  |  |
| Clients are relied on for reports of non-delivery or partial delivery   |  |  |  |  |  |
| Two-party checks are issued naming client and vendor  |  |  |  |  |  |
| Direct payment to households are made in limited cases only   |  |  |  |  |  |
| Vendors are only paid once they provide a delivery receipt signed by the client   |  |  |  |  |  |
| Conduct monitoring of bulk fuel vendors   |  |  |  |  |  |
| Bulk fuel vendors are required to submit reports to the Grantee   |  |  |  |  |  |
| Vendor agreements specify requirements selected above, and provide enforcement mechanism  |  |  |  |  |  |
| Other - Describe:   |  |  |  |  |  |
| should any new vendors be added to our list of qualified vendors their listening status will be verified with the appropariate State agency before they are paid for services   |  |  |  |  |  |
| 17.10. Investigations and Prosecutions  |  |  |  |  |  |
| Describe the Grantee's procedures for investigating and prosecuting reports of fraud, and any sanctions placed on clients/staff/vendors found to have committed fraud. Select all that apply.   |  |  |  |  |  |
| Refer to state Inspector General  |  |  |  |  |  |
| Refer to local prosecutor or state Attorney General   |  |  |  |  |  |
| Refer to US DHHS Inspector General (including referral to OIG hotline)  |  |  |  |  |  |
| Local agencies/district offices or Grantee conduct investigation of fraud complaints from public  |  |  |  |  |  |
| Grantee attempts collection of improper payments. If so, describe the recoupment process  |  |  |  |  |  |
| Fraud reports can be submitted directly to the Department Director or the tribe communities to share information on the program and receive information on suspect fraud or abuse. The LIHEAP has numbers available on the website, the liheap can also receive e-mail complaints, report of fraud and abuse can also be submitted to the Tribal Law Enforcement Division, the Attorney General"s office or the internal Auditor's office |  |  |  |  |  |
| Clients found to have committed fraud are banned from LIHEAP assistance. For how long is a household banned?  |  |  |  |  |  |
| Contracts with local agencies require that employees found to have committed fraud are reprimanded and/or terminated  |  |  |  |  |  |
| Vendors found to have committed fraud may no longer participate in LIHEAP   |  |  |  |  |  |
| Other - Describe:   |  |  |  |  |  |
| If any of the above questions require further explanation or clarification that could not be made in the fields provided, attach a document with said explanation here.   |  |  |  |  |  |

# Section 18: Certification Regarding Debarment, Suspension, and Other Responsibility Matters

Certification Regarding Debarment, Suspension, and Other Responsibility Matters--Primary Covered Transactions

Instructions for Certification

- 1. By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.BrBbr.
- 4. The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 6. The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled ``Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Nonprocurement Programs.
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

Certification Regarding Debarment, Suspension, and Other Responsibility Matters--Primary Covered Transactions

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions

Instructions for Certification

- 1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances.
- 4. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this proposal that, [[Page 33043]] should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled ``Certification Regarding Debarment,

Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Nonprocurement Programs.
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

### Certification Regarding Debarment, Suspension, Ineligibility an Voluntary Exclusion--Lower Tier Covered Transactions

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
- **☑** By checking this box, the prospective primary participant is providing the certification set out above.

Section 19: Certification Regarding Drug-Free Workplace Requirements

This certification is required by the regulations implementing the Drug-Free Workplace Act of 1988: 45 CFR Part 76, Subpart, F. Sections 76.630(c) and (d)(2) and 76.645(a)(1) and (b) provide that a Federal agency may designate a central receipt point for STATE-WIDE AND STATE AGENCY-WIDE certifications, and for notification of criminal drug convictions. For the Department of Health and Human Services, the central pint is: Division of Grants Management and Oversight, Office of Management and Acquisition, Department of Health and Human Services, Room 517-D, 200 Independence Avenue, SW Washington, DC 20201.

Certification Regarding Drug-Free Workplace Requirements (Instructions for Certification)

- 1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification set out below.
- 2. The certification set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
- 3. For grantees other than individuals, Alternate I applies.
- 4. For grantees who are individuals, Alternate II applies.
- 5. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
- 6. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).
- 7. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously

identified the workplaces in question (see paragraph five).

8. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

Controlled substance means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

Conviction means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

Criminal drug statute means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance:

Employee means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All direct charge employees; (ii) All indirect charge employees unless their impact or involvement is insignificant to the performance of the grant; and, (iii) Temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Certification Regarding Drug-Free Workplace Requirements

Alternate I. (Grantees Other Than Individuals)

The grantee certifies that it will or will continue to provide a drug-free workplace by:,

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an ongoing drug-free awareness program to inform employees about --
- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will --
- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency in writing, within ten calendar days after receiving notice under paragraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- (f)Taking one of the following actions, within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted -(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).
- (B) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

| 122 Industrail Road Extension  * Address Line 1 |            |                         |  |  |  |
|---|------------|-------------------------|--|--|--|
| Address Line 2                                  |            |                         |  |  |  |
| Address Line 3                                  |            |                         |  |  |  |
| Choctaw  * City                                 | MS * State | 39350 <b>* Zip Code</b> |  |  |  |

Check if there are workplaces on file that are not identified here.

Alternate II. (Grantees Who Are Individuals)

- (a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;
- (b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to every grant officer or other

designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant.

[55 FR 21690, 21702, May 25, 1990]

**☑** By checking this box, the prospective primary participant is providing the certification set out above.

### Section 20: Certification Regarding Lobbying

The submitter of this application certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, ``Disclosure Form to Report Lobbying," in accordance with its instructions
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, ``Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any

person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**☑** By checking this box, the prospective primary participant is providing the certification set out above.

#### Assurances

Assurances (1) use the funds available under this title to--(A) conduct outreach activities and provide assistance to low income households in meeting their home energy costs, particularly those with the lowest incomes that pay a high proportion of household income for home energy, consistent with paragraph (5); (B) intervene in energy crisis situations; (C) provide low-cost residential weatherization and other cost-effective energy-related home repair; and (D)plan, develop, and administer the State's program under this title including leveraging programs, and the State agrees not to use such funds for any purposes other than those specified in this title; (2) make payments under this title only with respect to--(A) households in which one or more individuals are receiving--(i)assistance under the State program funded under part A of title IV of the Social Security Act: (ii) supplemental security income payments under title XVI of the Social Security Act; (iii) food stamps under the Food Stamp Act of 1977; or (iv) payments under section 415, 521, 541, or 542 of title 38, United States Code, or under section 306 of the Veterans' and Survivors' Pension Improvement Act of 1978; or

(B) households with incomes which do not exceed the greater of -

- (i) an amount equal to 150 percent of the poverty level for such State; or
- (ii) an amount equal to 60 percent of the State median income;

(except that a State may not exclude a household from eligibility in a fiscal year solely on the basis of household income if such income is less than 110 percent of the poverty level for such State, but the State may give priority to those households with the highest home energy costs or needs in relation to household income.

- (3) conduct outreach activities designed to assure that eligible households, especially households with elderly individuals or disabled individuals, or both, and households with high home energy burdens, are made aware of the assistance available under this title, and any similar energy-related assistance available under subtitle B of title VI (relating to community services block grant program) or under any other provision of law which carries out programs which were administered under the Economic Opportunity Act of 1964 before the date of the enactment of this Act;(4) coordinate its activities under this title with similar and related programs administered by the Federal Government and such State, particularly low-income energy-related programs under subtitle B of title VI (relating to community services block grant program), under the supplemental security income program, under part A of title IV of the Social Security Act, under title XX of the Social Security Act, under the low-income weatherization assistance program under title IV of the Energy Conservation and Production Act, or under any other provision of law which carries out programs which were administered under the Economic Opportunity Act of 1964 before the date of the enactment of this Act:(5) provide, in a timely manner, that the highest level of assistance will be furnished to those households which have the lowest incomes and the highest energy costs or needs in relation to income, taking into account family size, except that the State may not differentiate in implementing this section between the households described in clauses 2(A) and 2(B) of this subsection;
- (6) to the extent it is necessary to designate local administrative agencies in order to carry out the purposes of this title, to give special consideration, in the designation of such agencies, to any local public or private nonprofit agency which was receiving Federal funds under any low-income energy assistance program or weatherization program under the Economic Opportunity Act of 1964 or any other provision of law on the day before the date of the enactment of this Act, except that -
- (A) the State shall, before giving such special consideration, determine that the agency involved meets program and fiscal requirements established by the State; and

- (B) if there is no such agency because of any change in the assistance furnished to programs for economically disadvantaged persons, then the State shall give special consideration in the designation of local administrative agencies to any successor agency which is operated in substantially the same manner as the predecessor agency which did receive funds for the fiscal year preceding the fiscal year for which the determination is made;
- (7) if the State chooses to pay home energy suppliers directly, establish procedures to --
- (A) notify each participating household of the amount of assistance paid on its behalf;
- (B) assure that the home energy supplier will charge the eligible household, in the normal billing process, the difference between the actual cost of the home energy and the amount of the payment made by the State under this title;
- (C) assure that the home energy supplier will provide assurances that any agreement entered into with a home energy supplier under this paragraph will contain provisions to assure that no household receiving assistance under this title will be treated adversely because of such assistance under applicable provisions of State law or public regulatory requirements; and
- (D) ensure that the provision of vendor payments remains at the option of the State in consultation with local grantees and may be contingent on unregulated vendors taking appropriate measures to alleviate the energy burdens of eligible households, including providing for agreements between suppliers and individuals eligible for benefits under this Act that seek to reduce home energy costs, minimize the risks of home energy crisis, and encourage regular payments by individuals receiving financial assistance for home energy costs;
- (8) provide assurances that,
- (A) the State will not exclude households described in clause (2)(B) of this subsection from receiving home energy assistance benefits under clause (2), and
- (B) the State will treat owners and renters equitably under the program assisted under this title;
- (9) provide that--
- (A) the State may use for planning and administering the use of funds under this title an amount not to exceed 10 percent of the funds payable to such State under this title for a fiscal year; and
- (B) the State will pay from non-Federal sources the remaining costs of planning

and administering the program assisted under this title and will not use Federal funds for such remaining cost (except for the costs of the activities described in paragraph (16));

- (10) provide that such fiscal control and fund accounting procedures will be established as may be necessary to assure the proper disbursal of and accounting for Federal funds paid to the State under this title, including procedures for monitoring the assistance provided under this title, and provide that the State will comply with the provisions of chapter 75 of title 31, United States Code (commonly known as the "Single Audit Act");
- (11) permit and cooperate with Federal investigations undertaken in accordance with section 2608;
- (12) provide for timely and meaningful public participation in the development of the plan described in subsection (c);
- (13) provide an opportunity for a fair administrative hearing to individuals whose claims for assistance under the plan described in subsection (c) are denied or are not acted upon with reasonable promptness; and
- (14) cooperate with the Secretary with respect to data collecting and reporting under section 2610.
- (15) \* beginning in fiscal year 1992, provide, in addition to such services as may be offered by State Departments of Public Welfare at the local level, outreach and intake functions for crisis situations and heating and cooling assistance that is administered by additional State and local governmental entities or community-based organizations (such as community action agencies, area agencies on aging and not-for-profit neighborhood-based organizations), and in States where such organizations do not administer functions as of September 30, 1991, preference in awarding grants or contracts for intake services shall be provided to those agencies that administer the low-income weatherization or energy crisis intervention programs.
- \* This assurance is applicable only to States, and to territories whose annual regular LIHEAP allotments exceed \$200,000. Neither territories with annual allotments of \$200,000 or less nor Indian tribes/tribal organizations are subject to Assurance 15.
- (16) use up to 5 percent of such funds, at its option, to provide services that encourage and enable households to reduce their home energy needs and thereby the need for energy assistance, including needs assessments, counseling, and assistance with

energy vendors, and report to the Secretary concerning the impact of such activities on the number of households served, the level of direct benefits provided to those households, and the number of households that remain unserved.

### **Plan Attachments**

| PLAN ATTACHMENTS  |  |  |  |  |  |
|---|--|--|--|--|--|
| The following documents must be attached to this application  |  |  |  |  |  |
| Delegation Letter is required if someone other than the Governor or Chairman Certified this Report. |  |  |  |  |  |
| Heating component benefit matrix, if applicable   |  |  |  |  |  |
| Cooling component benefit matrix, if applicable   |  |  |  |  |  |
| Minutes, notes, or transcripts of public hearing(s).  |  |  |  |  |  |

### **List of Form Level Attachments**

|   | File Name   |
|---|---|
| 1 | section 20-certification regarding lobbying.pdf       |
| 2 | Low Income Heating and Energy Assistance program.docx |
| 3 | RED WATER OUTREACH.doc                                |
| 4 | FLYER 1.pdf   |
| 5 | 2019 POVERTY GUIDELINES.pdf                           |
| 6 | 2019 LIHEAP BENEFIT MATRIX PDF.pdf                    |
| 7 | SHORTFROM hh.pdf                                      |
| 8 | letter chief 2018.pdf                                 |
| 9 | energy cards.pdf                                      |

person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

☑ By checking this box, the prospective primary participant is providing the certification set out above.

\* The Mississippi Band of Choctaw Indians ("MBCI") is exempt from making certification regarding lobbying or from filing Standard Form–LLL per 31 U.S.C. Sec. 1352, 2 U.S.C. Sec. 1602, 40 CFR 34.105(1) and 40 CFR. 34.110, as to any such activity which may have been or may be undertaken by Tribal officials or Tribal employees or where such reporting is otherwise exempted under § 1352(d). The MBCI has not engaged any outside lobbyist to engage in any activity regarding this grant which would require reporting under any of the referenced statutes.

# Low Income Heating and Energy Assistance program (LIHEAP)

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14.

Income base grant

Assistance even non-tribal members in the home

Takes at least 3 days to complete process

**Elderly priority** 

**Emergency?** 

Appeal decision, with 1) with program manager 2) with the director of Family and Community Service 3) final decision will be from Chief Phyllis John-

Only one time assistance for the fiscal year if you are eligible.

### Welcome

We thank each of you and pat yourself on the back



### **CHOCTAW SOCIAL SERVICES**

Children and Family Services will be having a "MEET and GREET" at the Facility Building in the Red Water Community on the from 9am-12pm. Opportunity to meet some new Staff. We are also looking for new Foster Parents.

REFRESHMENTS AVAILABLE and FREE CLOTHES STAND WE LOOK FORWARD TO SEEING YOU. PLEASE JOIN US



Department of Family and Community Services Address: 101 Industrial Road, Choctaw, MS 39350 Contact number: 601-650-1741



The Department of Family and Community Services intends to provide a safe and drug-free environment for our clients and our employees.

Drugs, Alcohol, & Tobacco use is

# **PROHIBITED**

in and around the work area.

Thank you for your cooperation.

Assistance Services Program
122 Industrial Road Extension
Choctaw, MS 39350

### MISSISSIPPI DEPARTMENT OF HUMAN SERVICES/ DIVISION OF COMMUNITY SERVICES

### **2019 FEDERAL POVERTY GUIDELINES**

| FEDERAL POVERTY GUIDELINES EFFECTIVE   |                   |               |  |  |  |  |  |
|--|-------------------|---------------|--|--|--|--|--|
| Effective Dates:                       | _                 | 10/1/2018     | 10/1/2018                              |  |  |  |  |
| <b>GRANTS:</b>                         |                   | CSBG          | LIHEAP                                 |  |  |  |  |
| Number in Household                    | 100 %<br>Category | 125% Category | 60% State<br>Median Income             |  |  |  |  |
| unit                                   | Percent           | Percent       | Percent                                |  |  |  |  |
|  | of Poverty        | of Poverty    | of Poverty                             |  |  |  |  |
| 1                                      | \$12,140          | \$15,175      | \$19,089                               |  |  |  |  |
| 2                                      | \$16,460          | \$20,575      | \$24,963                               |  |  |  |  |
| 3                                      | \$20,780          | \$25,975      | \$30,836                               |  |  |  |  |
| 4                                      | \$25,100          | \$31,375      | \$36,710                               |  |  |  |  |
| 5                                      | \$29,420          | \$36,775      | \$42,584                               |  |  |  |  |
| 6                                      | \$33,740          | \$42,175      | \$48,457                               |  |  |  |  |
| 7                                      | \$38,060          | \$47,575      | \$49,559                               |  |  |  |  |
| 8                                      | \$42,380          | \$52,975      | \$50,660                               |  |  |  |  |
| 9                                      | \$46,700          | \$58,375      | \$51,761                               |  |  |  |  |
| 10                                     | \$51,020          | \$63,775      | \$52,862                               |  |  |  |  |
| 11                                     | \$55,340          | \$69,175      | \$53,964                               |  |  |  |  |
| 12                                     | \$59,660          | \$74,575      | \$55,065                               |  |  |  |  |
| 13                                     | \$63,980          | \$79,975      | \$56,166                               |  |  |  |  |
| 14                                     | \$68,300          | \$85,375      | \$57,268                               |  |  |  |  |
| 15                                     | \$72,620          | \$90,775      | \$58,369                               |  |  |  |  |
| 16                                     | \$76,940          | \$96,175      | \$59,470                               |  |  |  |  |
| 17                                     | \$81,260          | \$101,575     | \$60,572                               |  |  |  |  |
| 18                                     | \$85,580          | \$106,975     | \$61,673                               |  |  |  |  |
| 19                                     | \$89,900          | \$112,375     | \$62,774                               |  |  |  |  |
| 20                                     | \$94,220          | \$117,775     | \$63,875                               |  |  |  |  |
| For each additional family member add: | 4320              | 5400          | Contact MDHS/DCS@20 members for LIHEAP |  |  |  |  |

# 2019 LIHEAP BENEFIT MATRIX (Fuel Types)

| **effective 10/1 | /2018 or 9/ | /30/2018@ | 24:30:01pm |
|------------------|-------------|-----------|------------|
|------------------|-------------|-----------|------------|

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>1        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 – 3035                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 3036 – 6070                   | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 6071 – 9105                   | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 9106 – 12140                  | 650          | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 12141 – 15175                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 15176- 19089                  | 550          | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 19,089.49 for<br>HH of 1 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>2        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 -4115                       | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 4116 – 8230                   | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 8231 – 12345                  | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 12346 – 16460                 | 650          | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 16461 – 20575                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 20576 – 24963                 | 550          | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 24,963.49 for<br>HH of 2 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>3        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 5195                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 5196 - 10390                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 10391 - 15585                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 15586 - 20780                 | 650          | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 20781 - 25975                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 25976 - 30836                 | 550          | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 30,836.49 for<br>HH of 3 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              |         | Energy Types |             |                     |                    |                              |
|-------------------|-------------------------------|---------|--------------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>4        | Propane | Electric     | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 6275                      | 800     | 700          | 700         | 400                 | 1500               | 1500                         |
|                   | 6276 - 12550                  | 750     | 650          | 650         | 360                 | 1400               | 1400                         |
|                   | 12551 - 18825                 | 700     | 600          | 600         | 320                 | 1300               | 1300                         |
|                   | 18826 - 25100                 | 650     | 550          | 550         | 280                 | 1200               | 1200                         |
|                   | 25101 - 31375                 | 600     | 500          | 500         | 240                 | 1100               | 1100                         |
|                   | 31376 - 36710                 | 550     | 450          | 450         | 200                 | 1000               | 1000                         |
|                   | Over 36,710.49 for<br>HH of 4 | 0       | 0            | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>5        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 7355                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 7356 - 14710                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 14711 - 22065                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 22066 - 29420                 | 650          | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 29421 - 36775                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 36776 - 42584                 | 550          | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 42,584.49 for<br>HH of 5 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>6        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 8435                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 8436 - 16870                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 16871 - 25305                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 25306 - 33740                 | 650          | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 33741 - 42175                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 42176 - 48457                 | 550          | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 48,457.49 for<br>HH of 6 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data | HH Size / Income | Energy Types |
|----------------|------------------|--------------|
|----------------|------------------|--------------|

|                   | Household Size of<br>7        | Propane | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
|-------------------|-------------------------------|---------|----------|-------------|---------------------|--------------------|------------------------------|
| Income is between | 0 -9515                       | 800     | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 9516 - 19030                  | 750     | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 19031 - 28545                 | 700     | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 28546 -38060                  | 650     | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | 38061 - 47575                 | 600     | 500      | 500         | 240                 | 1100               | 1100                         |
|                   | 47576 - 49559                 | 550     | 450      | 450         | 200                 | 1000               | 1000                         |
|                   | Over 49,559.49 for<br>HH of 7 | 0       | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |  |  |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|--|
|                   | Household Size of<br>8        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |
| Income is between | 0 - 10595                     | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |  |
|                   | 10596 - 21190                 | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |  |
|                   | 21191 - 31785                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |  |  |
|                   | 31786 - 42380                 | 650          | 550      | 550         | 280                 | 1200               | 1200                         |  |  |
|                   | 42381 - 50660                 | 600          | 500      | 500         | 240                 | 1100               | 1100                         |  |  |
|                   | Over 50,660.49 for<br>HH of 8 | 0            | 0        | 0           | 0                   | 0                  | 0                            |  |  |

| Household Data    | HH Size / Income              |         | Energy Types |             |                     |                    |                              |  |  |  |  |
|-------------------|-------------------------------|---------|--------------|-------------|---------------------|--------------------|------------------------------|--|--|--|--|
|                   | Household Size of<br>9        | Propane | Electric     | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |  |
| Income is between | 0 - 11675                     | 800     | 700          | 700         | 400                 | 1500               | 1500                         |  |  |  |  |
|                   | 11676 - 23350                 | 750     | 650          | 650         | 360                 | 1400               | 1400                         |  |  |  |  |
|                   | 23351 - 35025                 | 700     | 600          | 600         | 320                 | 1300               | 1300                         |  |  |  |  |
|                   | 35026 - 46700                 | 650     | 550          | 550         | 280                 | 1200               | 1200                         |  |  |  |  |
|                   | 46701 - 51761                 | 600     | 500          | 500         | 240                 | 1100               | 1100                         |  |  |  |  |
|                   | Over 51,761.49 for<br>HH of 9 | 0       | 0            | 0           | 0                   | 0                  | 0                            |  |  |  |  |

| Household Data    | HH Size / Income        | Energy Types |          |             |                     |                    |                              |  |
|-------------------|-------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|
|                   | Household Size of<br>10 | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |
| Income is between | 0 – 12755               | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |
|                   | 12756 - 25510           | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |

| Over 52,862.49<br>for HH of 10 | 0   | 0   | 0   | 0   | 0    | 0    |
|--------------------------------|-----|-----|-----|-----|------|------|
| 51021 - 52862                  | 600 | 500 | 500 | 240 | 1100 | 1100 |
| 38266 - 51020                  | 650 | 550 | 550 | 280 | 1200 | 1200 |
| 25511 - 38265                  | 700 | 600 | 600 | 320 | 1300 | 1300 |

| Household Data    | HH Size / Income               | Energy Types |          |             |                     |                    |                              |  |  |  |
|-------------------|--------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|--|--|
|                   | Household Size of<br>11        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |
| Income is between | 0 -13835                       | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |  |  |
|                   | 13836 - 27670                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |  |  |
|                   | 27671 - 41505                  | 700          | 600      | 600         | 320                 | 1300               | 1300                         |  |  |  |
|                   | 41506 - 53964                  | 650          | 550      | 550         | 280                 | 1200               | 1200                         |  |  |  |
|                   | Over 53,964.49<br>for HH of 11 | 0            | 0        | 0           | 0                   | 0                  | 0                            |  |  |  |

| Household Data    | HH Size / Income               | Energy Types |          |             |                     |                    |                              |  |  |  |
|-------------------|--------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|--|--|
|                   | Household Size of<br>12        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |
| Income is between | 0 - 14915                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |  |  |
|                   | 14916 - 29830                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |  |  |
|                   | 29831 - 44745                  | 700          | 600      | 600         | 320                 | 1300               | 1300                         |  |  |  |
|                   | 44746 - 55065                  | 650          | 550      | 550         | 280                 | 1200               | 1200                         |  |  |  |
|                   | Over 55,065.49 for<br>HH of 12 | 0            | 0        | 0           | 0                   | 0                  | 0                            |  |  |  |

| Household Data    | HH Size / Income              |         | Energy Types |             |                     |                    |                              |  |  |  |  |
|-------------------|-------------------------------|---------|--------------|-------------|---------------------|--------------------|------------------------------|--|--|--|--|
|                   | Household Size of<br>13       | Propane | Electric     | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |  |
| Income is between | 0 - 15995                     | 800     | 700          | 700         | 400                 | 1500               | 1500                         |  |  |  |  |
|                   | 15996 - 31990                 | 750     | 650          | 650         | 360                 | 1400               | 1400                         |  |  |  |  |
|                   | 31991 - 47985                 | 700     | 600          | 600         | 320                 | 1300               | 1300                         |  |  |  |  |
|                   | 47986 - 56166                 | 650     | 550          | 550         | 280                 | 1200               | 1200                         |  |  |  |  |
|                   | Over 56,166.49 or<br>HH of 13 | 0       | 0            | 0           | 0                   | 0                  | 0                            |  |  |  |  |

Household Data HH Size / Income Energy Types

|                   | Household Size of<br>14        | Propane | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
|-------------------|--------------------------------|---------|----------|-------------|---------------------|--------------------|------------------------------|
| Income is between | 0 - 17075                      | 800     | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 17076 - 34150                  | 750     | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 34151 - 51225                  | 700     | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | 51226 - 57268                  | 650     | 550      | 550         | 280                 | 1200               | 1200                         |
|                   | Over 57,268.49 for<br>HH of 14 | 0       | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income               | Energy Types |          |             |                     |                    |                              |  |  |  |
|-------------------|--------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|--|--|
|                   | Household Size of<br>15        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |
| Income is between | 0 - 18155                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |  |  |
|                   | 18156 - 36310                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |  |  |
|                   | 36311 - 54465                  | 700          | 600      | 600         | 320                 | 1300               | 1300                         |  |  |  |
|                   | 54466 - 58369                  | 650          | 550      | 550         | 280                 | 1200               | 1200                         |  |  |  |
|                   | Over 58,369.49 for<br>HH of 15 | 0            | 0        | 0           | 0                   | 0                  | 0                            |  |  |  |

| Household Data    | HH Size / Income               | Energy Types |          |             |                     |                    |                              |  |  |
|-------------------|--------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|--|--|
|                   | Household Size of<br>16        | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |
| Income is between | 0 - 19235                      | 800          | 700      | 700         | 400                 | 1500               | 1500                         |  |  |
|                   | 19236 - 38470                  | 750          | 650      | 650         | 360                 | 1400               | 1400                         |  |  |
|                   | 38471 - 57705                  | 700          | 600      | 600         | 320                 | 1300               | 1300                         |  |  |
|                   | 57706 - 59470                  | 650          | 550      | 550         | 280                 | 1200               | 1200                         |  |  |
|                   | Over 59,470.49 for<br>HH of 16 | 0            | 0        | 0           | 0                   | 0                  | 0                            |  |  |

| Household Data    | HH Size / Income               |         | Energy Types |             |                     |                    |                              |  |  |  |
|-------------------|--------------------------------|---------|--------------|-------------|---------------------|--------------------|------------------------------|--|--|--|
|                   | Household Size of<br>17        | Propane | Electric     | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |  |  |  |
| Income is between | 0 - 20315                      | 800     | 700          | 700         | 400                 | 1500               | 1500                         |  |  |  |
|                   | 20316 - 40630                  | 750     | 650          | 650         | 360                 | 1400               | 1400                         |  |  |  |
|                   | 40631 - 60572                  | 700     | 600          | 600         | 320                 | 1300               | 1300                         |  |  |  |
|                   | Over 60,572.49 for<br>HH of 17 | 0       | 0            | 0           | 0                   | 0                  | 0                            |  |  |  |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>18       | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 21395                     | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 21396 - 42790                 | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 42791 - 61673                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | Over 61673.49 for<br>HH of 18 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|----------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                | Household Size of<br>19       | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
|                | 0 - 22475                     | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                | 22476 - 44950                 | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                | 44951 - 62774                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                | Over 62774.49 for<br>HH of 19 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

| Household Data    | HH Size / Income              | Energy Types |          |             |                     |                    |                              |
|-------------------|-------------------------------|--------------|----------|-------------|---------------------|--------------------|------------------------------|
|                   | Household Size of<br>20       | Propane      | Electric | Natural Gas | Wood<br>/Other Fuel | Maximum<br>Benefit | Total<br>Electric<br>Benefit |
| Income is between | 0 - 23555                     | 800          | 700      | 700         | 400                 | 1500               | 1500                         |
|                   | 23556 - 47110                 | 750          | 650      | 650         | 360                 | 1400               | 1400                         |
|                   | 47111 - 63875                 | 700          | 600      | 600         | 320                 | 1300               | 1300                         |
|                   | Over 63875.49 for<br>HH of 20 | 0            | 0        | 0           | 0                   | 0                  | 0                            |

OMB Clearance No.: 0970-0060 Expiration Date: 10/31/2018

## LOW INCOME HOME ENERGY ASSISTANCE PROGRAM LIHEAP HOUSEHOLD REPORT-SHORT FORM

| Grantee Name: MISSISSIPPI CHOCTAW      | FFY:2018(10/01/2017 - 09/30/2018) |  |  |  |  |
|--|-----------------------------------|--|--|--|--|
| Contact Person: Sally Allen            | Phone: 601-650-1665               |  |  |  |  |
| Email Address: sally.allen@choctaw.org |                                   |  |  |  |  |

The **LIHEAP Household Report-Short Form** is for use by all direct-grant Indian tribes/tribal organizations

a. You can find the full instructions for submitting this report - Click HERE

**Required Data** 

| Type of assistance            | A. Number of assisted households |
|-------------------------------|----------------------------------|
| , Heating                     | 169                              |
| 2. Cooling                    | 41                               |
| 3. Winter / year-round crisis | 8                                |
| 4. Summer crisis              | 8                                |
| 5. Weatherization             | 0                                |

#### Certification

| Certification: By signing this report, I certify that it is true, comp I am aware that any false, fictitious, or fraudulent information m Section 1001) | olete, and accurate to the best of my knowledge.<br>hay subject me to criminal, civil, or administrative penalities. (U.S. Code, Title 18, |
|---|--|
| a. Name of Authorized Official: Sally Allen   | d. Telephone:  |
| b. Title of Authorized Official: LIHEAP Coordinator   | e. Email address:  |
| c. Signature of Authorized Official:  | f. Date Submitted:09/06/2018   |



### Office of the Tribal Chief Phyliss J. Anderson

101 Industrial Road • P. O. Box 6010 • Choctaw, Mississippi 39350 Phone: (601) 650-1501 • Fax: (601) 650-1606

September 4, 2018

Lauren Christopher, Director
Division of Energy Assistance
Office of Community Services
Administration for Children and Families
U.S. Department of Health and Human Services
330 C Street, S.W. 5<sup>th</sup> Floor
Washington, DC 20201

RE: LIHEAP Grant

Dear Ms. Christopher:

I, Chief Phyliss J. Anderson of the Mississippi Band of the Choctaw Indians delegate my authority to Sally Allen, LIHEAP coordinator, to certify to the 16 assurances outlined in the Low Income Home Energy Assistance Act of 1981, as amended, and otherwise perform all necessary functions to properly administer the Low Income Home Energy Assistance Program.

Sincerely,

Phyliss J. Anderson

(myon of Anderson

Tribal Chief



There's not much you can do about the price of energy, but there are lots of ways to cut the cost of your energy bill.

Most families can save by taking simple steps to reduce the amount of energy they use.



















